

Men (21 - 55)

|         | Venue          | Invicta GC  |        | Invicta GC |        | Invicta GC |        | Invicta GC |        | Best Points |
|---------|----------------|-------------|--------|------------|--------|------------|--------|------------|--------|-------------|
|         | Date           | 20 April 24 |        | 16 June 24 |        | 03 July 24 |        | 28 July 24 |        |             |
|         | High Gun Score | 20 Ex 24    |        | 19 Ex 20   |        | 0 Ex 24    |        | 0 Ex 30    |        |             |
| CPSA No | Name           | Score       | Points | Score      | Points | Score      | Points | Score      | Points | 3 ex 4      |
| 1234    | Mulliner, R    | 18          | 0      | 18         | 0      |            |        |            |        | #NUM!       |
| 143977  | Lambert, T     | 18          | 0      | 17         | 1      |            |        |            |        | #NUM!       |
| 124328  | Williams, A    | 15          | 2      | 18         | 0      |            |        |            |        | #NUM!       |
| 99095   | Flitton, K     | 16          | 1      | 17         | 1      |            |        |            |        | #NUM!       |
| 93879   | Gridley, T     | 18          | 0      | 16         | 2      |            |        |            |        | #NUM!       |
| 138696  | Foy, N         | 14          | 3      | 16         | 2      |            |        |            |        | #NUM!       |
| 92610   | Abrey, S       | 15          | 2      | 14         | 4      |            |        |            |        | #NUM!       |
| 130278  | Cadey,R        | 15          | 2      | 14         | 4      |            |        |            |        | #NUM!       |
| 122321  | King, P        | 12          | 4      | 15         | 3      |            |        |            |        | #NUM!       |
| 131511  | Negus, P       | 11          | 5      | 15         | 3      |            |        |            |        | #NUM!       |
| 36280   | King, S        | 14          | 3      | 11         | 5      |            |        |            |        | #NUM!       |
| 129642  | Pomfret, C     |             |        | 16         | 2      |            |        |            |        | #NUM!       |
| 150698  | Malthouse, S   |             |        | 15         | 3      |            |        |            |        | #NUM!       |
| 134195  | Dingley, B     | 15          | 2      |            |        |            |        |            |        | #NUM!       |
| 147332  | Jeffrey, P     | 14          | 3      |            |        |            |        |            |        | #NUM!       |
| 140959  | Peart, A       | 12          | 4      |            |        |            |        |            |        | #NUM!       |

Seniors (56 - 65)

|         | Venue               | Invicta GC  |        | Invicta GC |        | Invicta GC |        | Invicta GC |        | Best Points |
|---------|---------------------|-------------|--------|------------|--------|------------|--------|------------|--------|-------------|
|         | Date                | 20 April 24 |        | 16 June 24 |        | 03 July 24 |        | 28 July 24 |        |             |
|         | High Gun Score      | 20 Ex 24    |        | 19 Ex 20   |        | 0 Ex 24    |        | 0 Ex 30    |        |             |
| CPSA No | Name                | Score       | Points | Score      | Points | Score      | Points | Score      | Points | 3 ex 4      |
| 17565   | Grant, M            | 18          | 1      | 18         | 0      |            |        |            |        | #NUM!       |
| 68158   | Jenkin, D           | 19          | 0      | 16         | 1      |            |        |            |        | #NUM!       |
| 131559  | Stratford, A        | 19          | 0      | 16         | 1      |            |        |            |        | #NUM!       |
| 71792   | Barker, G           | 17          | 2      | 16         | 1      |            |        |            |        | #NUM!       |
| 27601   | Tyler, K            | 17          | 2      | 15         | 2      |            |        |            |        | #NUM!       |
| 130070  | Rickard, T          | 16          | 3      | 15         | 2      |            |        |            |        | #NUM!       |
| 96052   | Woodman,G           | 16          | 3      | 15         | 2      |            |        |            |        | #NUM!       |
| 72680   | Arnold, B           | 15          | 4      | 15         | 2      |            |        |            |        | #NUM!       |
| 131680  | Watson-Hopkinson, F | 15          | 4      | 14         | 3      |            |        |            |        | #NUM!       |
| 61691   | Foy, J              | 16          | 3      | 13         | 4      |            |        |            |        | #NUM!       |
| 103208  | Miles, C            | 15          | 4      | 10         | 6      |            |        |            |        | #NUM!       |
| 71617   | Rowley, A           |             |        | 13         | 4      |            |        |            |        | #NUM!       |
| 128942  | Burrows, M          |             |        | 12         | 5      |            |        |            |        | #NUM!       |

**Veterans (66 - 72)**

|         | Venue          | Invicta GC  |        | Invicta GC |        | Invicta GC |        | Invicta GC |        | Best Points |
|---------|----------------|-------------|--------|------------|--------|------------|--------|------------|--------|-------------|
|         | Date           | 20 April 24 |        | 16 June 24 |        | 03 July 24 |        | 28 July 24 |        |             |
|         | High Gun Score | 20 Ex 24    |        | 19 Ex 20   |        | 0 Ex 24    |        | 0 Ex 30    |        |             |
| CPSA No | Name           | Score       | Points | Score      | Points | Score      | Points | Score      | Points | 3 ex 4      |
| 22435   | Colley, P      | 14          | 1      | 16         | 0      |            |        |            |        | #NUM!       |
| 67724   | Weston, C      | 16          | 0      | 12         | 2      |            |        |            |        | #NUM!       |
| 101580  | Cole, S        | 14          | 1      | 12         | 2      |            |        |            |        | #NUM!       |
| 71194   | Goodwin, C     | 11          | 3      | 15         | 1      |            |        |            |        | #NUM!       |
| 102328  | Wilmott, J     | 13          | 2      | 12         | 2      |            |        |            |        | #NUM!       |
| 56958   | Court, D       | 8           | 4      | 11         | 3      |            |        |            |        | #NUM!       |
| 125004  | Lewis, T       |             |        | 15         | 1      |            |        |            |        | #NUM!       |
| 38034   | Richards, S    |             |        | 12         | 2      |            |        |            |        | #NUM!       |
| 14019   | Crumpton,P     |             |        | 7          | 4      |            |        |            |        | #NUM!       |
| 142681  | Keyte, S       | 13          | 2      |            |        |            |        |            |        | #NUM!       |

**Masters (73 +)**

|         | Venue          | Invicta GC  |        | Invicta GC |        | Invicta GC |        | Invicta GC |        | Best Points |
|---------|----------------|-------------|--------|------------|--------|------------|--------|------------|--------|-------------|
|         | Date           | 20 April 24 |        | 16 June 24 |        | 03 July 24 |        | 28 July 24 |        |             |
|         | High Gun Score | 20 Ex 24    |        | 19 Ex 20   |        | 0 Ex 24    |        | 0 Ex 30    |        |             |
| CPSA No | Name           | Score       | Points | Score      | Points | Score      | Points | Score      | Points | 3 ex 4      |
| 124202  | Oakey,A        | 16          | 0      | 12         | 2      |            |        |            |        | #NUM!       |
| 30004   | Sparrowhawk, J | 13          | 2      | 13         | 1      |            |        |            |        | #NUM!       |
| 22      | Potter, C      | 12          | 3      | 13         | 1      |            |        |            |        | #NUM!       |
| 16738   | Metson, B      | 14          | 1      | 11         | 3      |            |        |            |        | #NUM!       |
| 21847   | Smith, R       | 11          | 4      | 12         | 2      |            |        |            |        | #NUM!       |
| 144834  | Negus, P       | 11          | 4      | 11         | 3      |            |        |            |        | #NUM!       |
| 86486   | Allen, M       | 9           | 6      | 11         | 3      |            |        |            |        | #NUM!       |
| 106790  | Taylor, J      | 10          | 5      | 7          | 4      |            |        |            |        | #NUM!       |
| 10050   | Batt, H        |             |        | 16         | 0      |            |        |            |        | #NUM!       |

**Ladies**

|         | Venue               | Invicta GC  |        | Invicta GC |        | Invicta GC |        | Invicta GC |        | Best Points |
|---------|---------------------|-------------|--------|------------|--------|------------|--------|------------|--------|-------------|
|         | Date                | 20 April 24 |        | 16 June 24 |        | 03 July 24 |        | 28 July 24 |        |             |
|         | High Gun Score      | 20 Ex 24    |        | 19 Ex 20   |        | 0 Ex 24    |        | 0 Ex 30    |        |             |
| CPSA No | Name                | Score       | Points | Score      | Points | Score      | Points | Score      | Points | 3 ex 4      |
| 26152   | Rogers, D           | 17          | 0      | 16         | 0      |            |        |            |        | #NUM!       |
| 149049  | Jeffrey, T          | 14          | 1      | 15         | 1      |            |        |            |        | #NUM!       |
| 4321    | Mulliner, L         | 12          | 2      | 14         | 2      |            |        |            |        | #NUM!       |
| 131679  | Watson-Hopkinson, J | 14          | 1      | 11         | 4      |            |        |            |        | #NUM!       |
| 72235   | Bell, J             | 11          | 3      | 12         | 3      |            |        |            |        | #NUM!       |
| 125217  | Wills,F             | 8           | 4      | 12         | 3      |            |        |            |        | #NUM!       |
| 147015  | Barker, A           |             |        | 14         | 2      |            |        |            |        | #NUM!       |
| 135238  | Durrant, K          |             |        | 14         | 2      |            |        |            |        | #NUM!       |
| 146452  | Ryan, M             |             |        | 14         | 2      |            |        |            |        | #NUM!       |

Juniors (13 - 20)

|         | Venue          | Invicta GC  |        | Invicta GC |        | Invicta GC |        | Invicta GC |        | Best Points |
|---------|----------------|-------------|--------|------------|--------|------------|--------|------------|--------|-------------|
|         | Date           | 20 April 24 |        | 16 June 24 |        | 03 July 24 |        | 28 July 24 |        |             |
|         | High Gun Score | 20 Ex 24    |        | 19 Ex 20   |        | 0 Ex 24    |        | 0 Ex 30    |        |             |
| CPSA No | Name           | Score       | Points | Score      | Points | Score      | Points | Score      | Points | 3 ex 4      |
| 140019  | Abrey, L       | 15          | 2      | 19         | 0      |            |        |            |        | #NUM!       |
| 125395  | King, J        | 20          | 0      | 16         | 2      |            |        |            |        | #NUM!       |
| 136662  | Spilman, J     | 13          | 3      | 18         | 1      |            |        |            |        | #NUM!       |
| 27600   | Tyler, A       | 17          | 1      | 15         | 3      |            |        |            |        | #NUM!       |
| 140938  | Abrey, B       | 15          | 2      | 15         | 3      |            |        |            |        | #NUM!       |
| 142345  | Malthouse, J   |             |        | 16         | 2      |            |        |            |        | #NUM!       |